CORRECTION



Correction to: Morphological Complexity in Arabic Spelling and Its Implication for Cognitive Processing

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There are several errors involving the correct use of Arabic script in pages:

The corrected scripts for Arabic words are highlighted in bold and shown below.

Page No 3:

تَسُ ر ب [ʃariba] 'he drank' is constructed from the root morpheme شر ر ب [ʃrb} to the word pattern فَعِلَ [fasila] '/CaCiCa/(consonant-vowel sequence). Thus, شَرِبَ [ʃariba] 'he drank' conforms to the word pattern [fasila].

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أ, و, ي The Arabic orthographic system represents consonants and the three long vowels (أ, و, ع) /aa, uu, ii) by letters, while short vowels are marked by small diacritics.

For example, كَتْبَ [kataba] 'he wrote', and كُتْبَ [kutiba].

The same grapheme representation عتب.

For example the word, ضرب [daraba] 'hit' in MSA is articulated as.

قرب [ðaraba] in some local dialects, and the word قلم [qalam].

The original article can be found online at https://doi.org/10.1007/s10936-022-09896-2.



¹ Arab grammarians, traditionally, use the root العقب [fil]—a basic meaning of 'to do'—to represent the three consonants of the Arabic roost as a generic one to exemplify the root and word patterns.

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Table 2 Main morphological forms of the morphologically-based spelling task

No	Morphological form in Arabic	Translation in English	IPA	Code used in the study
1	الأفعال الصّحيحة المبنية للمعلوم	Active voice intact/ strong verbs	?al-?af\a:l ?aṣ-ṣaħi:ħa	ASV
2	الضعيفة الأفعال	Active voice weak verbs	?al-?af\$a:l ?aḍ-ḍa\$i:fa	AWV
3	المزيدة الأفعال	Augmented verbs	?al-?af\a:l ?al-mazi:da	AUV
4	الأفعال الصّحيحة المبنية للمجهول	Passive voice strong (intact) verbs	?al-?af\$a:l ?aṣ-ṣaħi:ħa ?al-mabnijja lil- majhu:l	PSV
5	الأفعال الضعيفة المبنية للمجهول	Passive voice weak verbs	?al-?af\$a:l ?al-da\$i:fa	PWV
6	المشتقات	Derivations	?al-mu∫taqa:t	DER
7	الأسماء	Nouns	?al-?asma: ?	NOUN
8	المصادر	Verbal nouns	?al-massa:dir	VN

English translation for most Arabic morphological terms in this study is borrowed from Sawalha and Atwel (2013)

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For example, کتب /kataba/ 'wrote' and کتب /kutiba/ 'was written' have the same grapheme.

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For example, the و [w/uu] of the root دعو [dsw] 'to invite' appears in أَعُوْتُ [dasawtu] 'I invited' while it is dropped in أَعَيتُ [dasaa] 'he invited' and أُعِيتُ [dusiitu] 'I was invited'.

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For instance, the weak radical و [w] of the hollow root خوف [xwf] 'notion of fear' disappears in most conjugations such as: خفتُ [xuftu] 'I was afraid', خِيفَتْ [xiifat] 'she was afraid'.

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verbs require a seat either in the form of an alif | [aa] such as تُسْنُلُ [tus?alu] 'she is asked' (Line 395) or in the form of nabira, which looks like \Rightarrow [y], such as سُنْلِتُ [su?ilat] 'she was asked'.

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Or both in the root (e.g., نوم {nwm} 'notion of sleeping', قوم {qwm} 'notion of standing') and they may not surface in the full form of the word.

These roots exhibit no allomorphy if their weak radicals surface on the final form such as $\tilde{\mathbf{e}}$ [waffaqa] 'made straight/correct' from the root $\tilde{\mathbf{e}}$ [wfq] 'being successful' where $\tilde{\mathbf{e}}$ [w] surfaced on the form $\tilde{\mathbf{e}}$ [waffaqa].

On the other hand, the weak radicals may not surface on the final output in other forms such as اِتْفَق [?ittafaqa] 'agreed' instead of اِقْفَة [?iwtafaqa].

has a geminated قَصُو [f].



For example, a word such as التفق [?ittafaqa] 'agreed', which is constructed from the root وفق [wfq} where the و [w] surfaced as [t] instead of [w], raises questions of whether التفق [?ittafaqa] is represented according to its surface form إنتفق [?ittafaqa] or according to its underlying representation إوتفق [?iwtafaqa].

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Therefore, and according to the stem-based model, a word such as مُعْلِم [musallim] 'a teacher' is not processed according to its root علم [slm] and the word pattern مُفْتَل [musassil/muCaCcic].

rather derived according to the imperfective verb [yusalim] 'he teaches' by prefixation of the nominal prefix - [m] where the stem sallim can be used to derive different words by adding suffixes and prefixes.

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[qw/ul] 'to say' such as قول [qawl] 'an utterance", قولوا (quulu] 'say-IMP. PL.' are supposed to be processed according to their roots and word patterns while, on the other hand, words such as إلى [qaala] 'he said', يقول [qiila] 'was said', where the second weak radical [w/u] was replaced by [aa], and + [ii] respectively, are suggested to be processed according to their perfective stem قال [qaala]. In the word قيل [qiila], the second radical was changed to + [ii] to follow the passive voice pattern.

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Therefore, in a word such as مُعْلِمُون [musalimuun] 'teachers', the learner first accesses the root علم [sim] and then attaches it to the basic word pattern (i.e., the grapheme without diacritics) علم [fasil/ CaCiC]. Thereafter, the prefix أفعل [mu-] is attached followed by attaching the suffix ون [-uun].

In the case of weak verbs such as قالوا [qaaluu], where radicals are modified in the surface form, the perfective stem قالوا [qaala] 'said' rather than the root قول [qwl] is accessed and applied to the word pattern فعل [fasi], and thereafter, the plural suffix والمعادد والمعادد المعادد المعاد

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