



# Barriers to Accessing Sexual Health Services for Transgender and Male Sex Workers: A Systematic Qualitative Meta-summary

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## Abstract

Access to safe and effective sexual healthcare services for transgender and male sex workers (TMSW) is a human right. Globally, TMSW experience a higher prevalence of human immunodeficiency virus (HIV) and sexually transmitted infections than the general population or other sex workers, suggesting the existence of unique challenges for this group when accessing healthcare. A systematic database search identified 22 qualitative papers addressing barriers to accessing sexual healthcare services for TMSW. These papers were critically evaluated for adherence to best practice standards for qualitative research and research with sex workers. A coding process identified five themes. Stigma was the predominant barrier, and was divided into stigma related to sexuality, gender identity, HIV status, sex worker status, and internalised stigma. Other barriers were confidentiality concerns, sexual health literacy, fatalism, and structural barriers. Each of these themes were informed by the wider context of stigma. The literature presents a complex syndemic of social disadvantage and exclusion acting to produce and reinforce health disparities related to sexual health and access to screening and treatment for TMSW.

**Keywords** Sex work · Transgender · Male sex work · Sexual health · Systematic review

## Introduction

Accessing safe and effective sexual healthcare services for transgender and male sex workers (TMSW) is a human right [1, 2]. However, TMSW experience disproportionately high prevalence of human immunodeficiency virus (HIV) and sexually transmitted infections (STI) in low, middle, and high-income countries [3–5]. This disease burden has made TMSW a priority population within the worldwide HIV response [6].

Epidemiological evidence regarding the sexual health of TMSW is limited. Few countries provide HIV/STI prevalence data for TMSW as a population [6, 7]. The available evidence, however, does indicate higher prevalence of HIV among male sex workers (MSW) in comparison to female sex workers (FSW), and in comparison to men who have sex with men (MSM) not engaged in sex work [8, 9]. This

difference is more acute in Latin America and Sub-Saharan Africa [10]. In many parts of the world transgender sex workers (TSW) also experience a larger HIV burden than MSW or FSW [4].

The greater burden of HIV/STIs within this population suggests that TMSW may face unique barriers to accessing healthcare. The accessibility of sexual health screening, counselling, and treatment can be restricted in settings pervaded by stigma, marginalisation, and resource constraints [11, 12], thereby contributing towards serious disparities in health [11–13]. TMSW can experience discrimination related to sexual identity, gender identity, or sex work-related stigma [14–16]. Stigma related to HIV can also discourage sex workers from accessing testing, delaying diagnosis and treatment [17]. Multiple co-existing forms of stigma have been implicated in reduced service access and HIV disparities between ethnic groups [18] and for MSM [19] and FSW [20–22]. However, limited research has addressed the social and cultural contexts that produce these access barriers for TMSW.

Understanding the complex process of healthcare access for TMSW requires research approaches that move beyond a focus on measuring individual HIV-related ‘risk’ [23]. TMSW encompass a diversity of experiences, strengths, and

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needs which necessitate a research methodology that can capture these realities [24]. Quantitative research can be prone to under-reporting or misclassification of TMSW in contexts where transgender identities are not acknowledged, or same-sex relationships are criminalised [25]. Divergent research methods, and varied definitions of sex work also complicate sample comparisons, and challenge generalised understandings of TMSW as a population [7]. Sex workers are considered a ‘hard to reach’ group due to structural factors such as stigma and criminalisation [26]. Hard to reach populations can be more difficult for quantitative researchers to access due to inflexible research protocols and resource limitations [27]. Survey or questionnaire formats can also potentially efface some of the complex local nuances of hard to reach groups in dynamic environments [28, 29]. Qualitative approaches such as semi-structured interviews, focus groups, and ethnographic fieldwork have been effectively utilised to explore the social reality of service barriers for this population [30–35]. Qualitative data can depict the individual and their environment with the depth and specificity necessary to understand complex social and biomedical processes such as the accessing of sexual healthcare by marginalised groups [29]. This paper reviews and summarises qualitative research addressing TMSW access to sexual healthcare.

In addition to identifying sexual healthcare access barriers for TMSW, this review also aimed to examine validity and ethics in qualitative sex worker research. Despite the significant complexities and methodological challenges when engaging in research with TMSW [36], and calls for more research into sex worker health [37], there is to date no set of principles to guide ‘best practice’ research in this area. Some of the ethical and methodological issues encountered in research with marginalised groups are addressed by community based participatory research (CBPR), which has been described as ‘best practise’ in this area [38–40]. CBPR foregrounds equitable partnerships and tangible community benefits, by developing research practices that empower sex workers as drivers of research priorities and protect sex worker participants from exploitation [36, 40, 41]. As part of the review process for this paper, a set of guiding principles were developed based on literature regarding ethics and standards for research with sex workers, with an emphasis on the CBPR model [36, 41–43]. These principles enabled the authors to explore how TMSW have been engaged and empowered by research conducted around their community.

## Methods

### Search Strategy

The review was conducted as per the PRISMA guidelines [44]. Systematic database searches were conducted of

Cochrane Library, PsycINFO, PubMed, Scopus, and Sociological Abstracts. The search was restricted to research published since 2000 to focus on contemporary literature. Medical subject heading (MeSH) terms and plain text words were used. These databases were searched using the following terms: ‘sex work’, ‘male sex work’, *transgender*, *prostitut\**, and *HIV*. The intention was to use a high sensitivity, low specificity search strategy to collect all research related to TMSW. Given the limitations of database indexing, these searches were supplemented by a hand search of titles and abstracts in the following journals: *AIDS and Behavior*, *Transgender Health*, *International Journal of Transgenderism*, *The Lancet HIV*, *HIV and AIDS Review*, *Culture, Health and Sexuality*, and *Journal of HIV/AIDS and Social Services*. These journals were selected based on their scope and history of publishing research relevant to the research question. Grey literature such as government reports, case reports, reviews, and opinion pieces, and unpublished university theses were excluded. Results were imported into bibliographic management software Endnote.

Papers selected for inclusion were original qualitative research articles published in a peer reviewed journal after the year 2000. Additional criteria were that all or part of the sample were specified to be TMSW, and that barriers to accessing sexual healthcare services experienced whilst engaging in sex work were either discussed by participants or by the authors in their findings or discussion.

The initial database search results were subject to a title and abstract review, which selected original peer reviewed articles, published since 2000 and with an appropriate sample. During the full manuscript review papers were evaluated for discussion by participants or authors of barriers to accessing sexual healthcare services. A large body of research has focused on factors experienced by TMSW which are also known to be barriers to healthcare access, such as criminalisation, marginalisation, and mental health concerns. Papers were only included if participants or the author discussed these issues explicitly in the context of healthcare access. The original database search included both quantitative and qualitative research, as it was unknown whether enough qualitative research addressing the research question was available to permit a meaningful review and meta-summary. Once it was established a significant number of papers remaining after full manuscript review used qualitative methods, studies that utilised only quantitative measures were excluded. Manual inspection was then conducted of the reference lists in the final sample of qualitative papers.

### Study Quality Assessment

The basic details and quality scores of each study are reported in Table 1. Two authors independently reviewed the final sample and assigned quality scores using the

**Table 1** Descriptive details and quality NICE score of qualitative papers on barriers to accessing sexual health services for TMSW

Authors/years	Countries	Data collection and analysis	Aims of study	Samples	Best practise score	NICE quality score
Aunon et al., 2015	Lebanon	Semi-structured interviews Thematic analysis	Explore factors influencing sexual risk behaviours and HIV testing among MSW	MSW employed in bathhouse ( $n=9$ ), majority self-identified as heterosexual or bisexual Male escorts ( $n=7$ ), majority self-identified as homosexual	–	+
Barmania and Ajunid, 2016	Malaysia	Semi-structured in-depth interviews Framework analysis	Critically analyse how perceptions of Islam affect HIV prevention policy	Religious leaders ( $n=11$ ) Ministry of Health officials ( $n=5$ ) PLWHIV ( $n=19$ ), unspecified number of MSW and TSW	–	++
Boyce et al., 2012	Guatemala	Semi-structured in-depth interviews	Identify barriers to accessing sexual health services among MSM and MTF transgender persons	Gay/bisexual identifying MSM ( $n=16$ , 1 sex worker) Heterosexual identifying MSM ( $n=5$ , 3 sex workers) MTF transgender ( $n=8$ , 4 sex workers)	–	+
Castaneda, 2014	Germany	Ethnographic fieldwork Semi-structured interviews Thematic analysis	Discuss health issues faced by migrant MSW Analysis of increase in migrant SMSW as response to economic opportunities	Physicians, social workers, health department staff, MSW ( $n=46$ )	–	+
Chakrapani et al., 2007	India	Semi-structured interviews	Explore the lived experiences of stigma and discrimination among HIV-positive and high-risk Kothi-identified MSM, and ramifications for HIV prevention	Total ( $n=18$ ) TMSW ( $n=9$ ) Study 1: ( $n=10$ ) HIV positive Kothi-identified MSM and three key informants Study 2: ( $n=8$ ) high risk Kothi-identified MSM of unknown HIV serostatus	+	+
Chakrapani et al., 2011	India	Focus groups Semi-structured interviews	Identify and understand barriers faced by Kothi and Aravanis in accessing free ART at government treatment centres	Total ( $n=34$ ) Kothi-identified MSM ( $n=17$ ) Aravani (transgender women) ( $n=17$ ) Engaged in sex work ( $n=11$ ) MTF TSW ( $n=68$ )	–	+
Ganju and Sagguri, 2017	India	Semi-structured interviews Thematic analysis	Describing TSW experiences of stigma and violence, and exploring coping responses	MTF TSW ( $n=68$ )	++	++
Giguere et al., 2016	Puerto Rico	Semi-structured interviews Quantitative survey Thematic analysis	Studying acceptability of three methods of HIV-prevention that sex workers can control	MSW ( $n=4$ ) MTF TSW ( $n=8$ )	–	–
Infante et al., 2009	Mexico	Fieldwork observation In-depth interviews Thematic analysis	Provide an account of the social context in which MSW and TSW sex workers live	MSW ( $n=23$ ) TSW ( $n=13$ )	–	++

**Table 1** (continued)

Authors/years	Countries	Data collection and analysis	Aims of study	Samples	Best practise score	NICE quality score
Jones et al., 2009	USA	Semi-structured focus group Thematic analysis	Explores experiences of African American MSM involved in commercial sex trade, and gain insight regarding accessing outreach services	MSW (n = 4) Three identifying as gay/bisexual	–	+
Mimiaga et al., 2013	Vietnam	Semi-structured interviews Quantitative surveys Descriptive content analysis	Investigate transactional sex among MSM as risk factor for HIV transmission	MSM engaging in transactional sex (n = 23) Straight-identified (n = 7) Bisexual-identified (n = 7) Gay-identified (n = 7) Other-identified (n = 1)	–	–
Okal et al., 2009	Kenya	Structured interviews In-depth interviews Thematic analysis	Exploring social and behavioural determinants of sexual risks among men who sell sex to men	MSW (n = 36)	–	+
Okanlawon et al., 2013	Nigeria	In-depth interviews	To understand issues affecting MSW in Nigeria with the intention of reducing their vulnerability	MSW (n = 4) TSW (n = 2)	–	+
Reisner et al., 2009	USA	Semi-structured interviews Quantitative assessment Grounded theory approach	Increase knowledge on how to reduce HIV and STI risk among MSW	MSW (n = 32) 18 Gay-identified	–	+
Restar et al., 2017	Kenya	In-depth interviews Thematic analysis	Address the inaccessibility/underutilisation of PrEP and PEP by MSW and FSW	FSW (n = 21) MSW (n = 23)	–	+
Reza-Paul et al., 2017	India	Ethnographic field notes Qualitative interviews Programme data/community-based monitoring system	Case study description of sex worker-led structural intervention addressing violence as a HIV prevention response	2006 Research: 12 community researchers each interviewed 5–6 MSW 2008 Research: FSW (n = 20) MSW (n = 14) Key informants (n = 12) 2 Focus group discussions with FSW and MSW—number not specified	++	+
Samudzi and Mannell, 2016	South Africa	Semi-structured focus groups Thematic network analysis	Explore experiences of MSW and TSW and what their gender identities bring to understandings of stigma and exclusion	MSW (n = 6) MTF TSW (n = 15)	–	++
Scorgie et al., 2013	South Africa, Kenya, Zimbabwe, Uganda	In-depth interviews Focus group discussion Thematic analysis	Understand barriers to accessing care for sex workers	FSW (n = 106) MSW (n = 26) TSW (n = 4)	–	–

Table 1 (continued)

Authors/years	Countries	Data collection and analysis	Aims of study	Samples	Best practise score	NICE quality score
Sevelius et al., 2016	USA	In-depth interviews Focus group discussion Concept analysis	Examining PrEP acceptability among transgender women	Transgender women ( $n=30$ ) Unspecified number with history of sex work	–	++
Underhill et al., 2015	USA	Semi-structured interviews Thematic analysis	Exploring experiences of perceived discrimination, medical mistrust, and behaviour disclosure among MSM compared to other MSM	MSM ( $n=25$ ) MSW ( $n=31$ ) Gay/homosexual ( $n=4$ ) Mostly gay ( $n=2$ )	–	++
Underhill et al., 2014	USA	Semi-structured interviews Focus group discussion Thematic analysis	Investigating men's healthcare and HIV testing experiences to inform PrEP implementation	Mostly straight ( $n=6$ ) Straight/heterosexual ( $n=4$ ) Other ( $n=1$ ) Did not know ( $n=1$ )	–	+
Xavier et al., 2013	USA	Focus group discussion Thematic analysis	Identify factors associated with greater risk of HIV infection and the principal social determinants of health status among transgender people in Virginia	Male-to-female transgender ( $n=32$ ) Female-to-male transgender ( $n=15$ ) Unspecified number with history of sex work	+	++

In this table MSW and FSW refer to cisgendered male and female sex workers. In cases where TSW is used in isolation, the gender of the transgender sex workers was not specified. In cases where sexual orientation is not included, it was not reported in the original study

**Table 2** Guiding principles for best practise research with sex workers

- 1 Research should address priorities identified by sex workers and sex work representative organisations through a process of consultation [41]
- 2 The research is oriented towards working in partnership with communities, sex workers and sex work organisations in a manner that leads to action for tangible positive change [42]
- 3 Researchers employ research methodologies and conceptual frameworks that are participant-centred and strengths based, and take a harm-reduction/human rights based approach [36]
- 4 Research should involve sex worker representatives connected to peak-body peer-sex-worker organisations during the design of research, data collection, data analysis, and editing and dissemination of final reports [41, 43]
- 5 Consideration should be given to potential misuse or misinterpretation of research results by media, government, policy makers, or anti-sex work campaigners [41]

standardised 14 item quality appraisal checklist developed by the National Institute for Health and Care Excellence (NICE) [45]. One of three quality scores could be applied (+++, +, or –), indicating whether the article fulfilled nearly all the criteria, some criteria, or very few of the criteria. The purpose of this review was to appraise the methodological rigor and theoretical consistency of the sample [46]. This framework was selected due to its utilisation in multiple reviews of similarly marginalised populations [47, 48]. This appraisal did not influence whether studies were included in the review.

The articles were then evaluated for adherence to best practise standards in the field of sex worker research. In the absence of established criteria, a set of general principles were developed for best practise research with sex workers based on a review of the literature regarding sex worker research methodologies [36, 40, 41, 43] and with an emphasis on the principles of CBPR [38, 42]. These guiding principles are detailed in Table 2 and were endorsed by a steering committee of sex worker representatives who were also advising on a qualitative research project that was informed by this review at the University of Queensland. These principles were translated into a ranking system mirroring that used by NICE [45] and employed for the critical appraisal process in this review. Articles were awarded one of three quality scores (+++, +, or –), based on whether they demonstrated adherence to all, some, or none of these guiding principles.

### Data Extraction

Descriptive details of the sample were extracted into a standardised tool. These details included the authors, year of publication, aims of the study, country in which the study was conducted, sample characteristics, method of data collection and analysis, and limitations. The results and discussion sections of each study were then read multiple times to identify mentions of perceived and experienced barriers to service access for TMSW. Findings and conclusions relevant to the research question were then extracted to identify first order constructs within participant quotes, and second order

constructs in the author’s discussions [49]. In two studies which included cis-gendered FSW [50, 51], when authors made comments regarding the experiences of their sample without specifying the gender of particular participants, these were not included in the data analysis.

### Data Synthesis

Thematic analysis was the primary method of analysis used by the articles included in this review, providing descriptive summaries of the data. Therefore a ‘qualitative meta-summary’ approach was utilised as the most appropriate method of synthesis [52]. An open coding process was used to categorise barriers into distinct and separable themes. In cases where very few papers identified a certain barrier, this was incorporated under another heading where appropriate. After this coding process, the results were entered into a table to assess the prevalence of each identified barrier. These themes are summarised in Table 3.

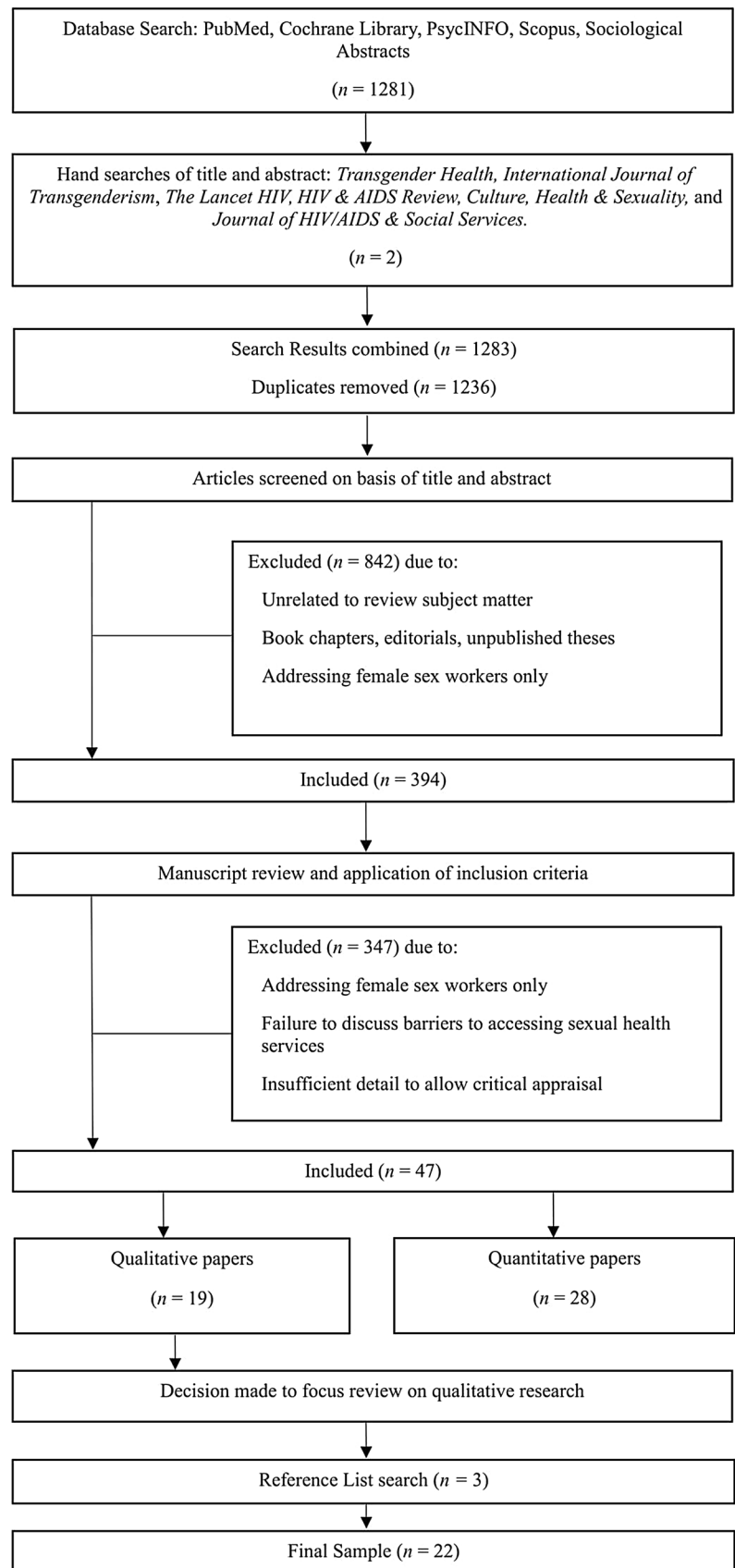
## Results

### Sample Selection

The literature search process is summarised in Fig. 1. The database search and hand search of relevant journals identified 1236 different articles and reports, 394 of which were found to be published original research related directly to TMSW, based on title and abstract screening. After full manuscript review, 19 qualitative articles were selected. This sample included two papers derived from the same research study as they addressed different elements of service access [53, 54]. Two articles included in this sample were the result of hand searches [55, 56]. Reference list searches of this final sample of 19 identified three additional articles for inclusion [17, 30, 57].

**Table 3** Emergent key themes of qualitative papers on barriers to accessing sexual health services for TMSW, 2000–2017

Authors/year of publication	Countries	Themes											
		Stigma						Confidentiality					
		Internalised	MSM	Gender identity	Sex work	HIV	Fatalism	Sexual health literacy	Structural barriers				
Aunon et al., 2015	Lebanon	X	X		X	X					X		X
Barmania and Aljumid, 2016	Malaysia	X	X	X									X
Boyce et al., 2012	Guatemala		X	X	X	X							X
Castaneda, 2014	Germany	X	X								X		X
Chakrapani et al., 2007	India		X			X							X
Chakrapani et al., 2011	India		X			X					X		X
Ganju and Saggurti, 2017	India	X		X	X	X							
Giguere et al., 2016	Puerto Rico				X	X					X		X
Infante et al., 2009	Mexico		X		X	X							X
Jones et al., 2009	USA	X	X		X	X							X
Mimiaga et al., 2013	Vietnam		X			X					X		
Okal et al., 2009	Kenya		X		X								X
Okanlawon et al., 2013	Nigeria		X		X								
Reisner et al., 2009	USA	X			X	X					X		X
Restar et al., 2017	Kenya		X		X								X
Reza-Paul et al., 2010	India				X								
Samudzi and Mannell, 2016	South Africa	X	X	X	X	X							X
Scorgie et al., 2013	South Africa/Kenya/ Zimbabwe/Uganda		X	X	X	X							X
Sevelius et al., 2016	USA	X		X		X							
Underhill et al., 2015 <sup>a</sup>	USA	X	X			X							
Underhill et al., 2014 <sup>a</sup>	USA										X		X
Xavier et al., 2013	USA			X		X							X

**Fig. 1** Flowchart of literature search and identification process



## Study Characteristics and Methodology

The most common geographic locations of the selected studies were North America ( $n=6$ ), Asia ( $n=6$ ), and Africa ( $n=5$ ). The studies were published between 2008 and 2017. Eighteen papers included MSW in their sample, nine of which focused on MSW alone. Six papers reported on the sexual identities of the MSW participants and included heterosexual, bisexual, and gay-identifying men. Twelve studies included transgender participants, and seven involved both male and transgender sex workers. Only one paper specified including female-to-male transgender participants [58]. This paper described female-to-male transgender sex workers with male clients, whereas all other papers with transgender participants focused on transgender women with male clients and who engaged in personal relationships with men. Other studies examined a combination of male and female sex workers [50, 57], or female, male, and transgender sex workers [51, 59]. Five papers were not intentionally focusing on sex work but had sex workers included in their sample as an incidental result of their sampling methods [17, 30, 35, 55, 58].

The majority of the papers included in this review used qualitative in-depth interviews as their research method. Two studies used focus group discussions [31, 60]. Six papers used both in-depth interviews and focus groups [35, 51, 53, 57, 58, 61]. Three papers used mixed methods, including qualitative in-depth interviews and cross-sectional quantitative surveys [59, 62, 63]. Three papers combined ethnographic fieldwork with qualitative interviews [57, 64, 65].

Seven papers included in the sample used thematic analysis as an analytic approach [31, 34, 50, 51, 53, 56, 59]. Another eight papers did not report a specific method for analysing data, however most described an inductive process of coding transcripts and identification of themes [32, 54, 57, 58, 60, 61, 64, 65]. The remaining papers ascribed to framework analysis [33], cross-case analysis [55], the constant comparative method [17, 30], descriptive content analysis [62], grounded theory approach [63], and concept analysis [35].

Results of the critical appraisal process using the NICE [45] guidelines are included in Table 1. Seven papers achieved a (++) rating, 12 were rated (+) and 4 were rated (–). The most common limitation observed when applying the NICE guidelines was a lack of methodological transparency, such as discussion of recruitment, researcher characteristics or training, and ethical considerations. Papers were also evaluated according to the five best practise principles for research with sex workers developed for this review. Overall, this sample exhibited few features of best practise sex worker research. Only one study described a process of involving sex worker representatives in the research process [34]. Reza-Paul et al. [57] frame their research as a staged

evaluation of a community-based intervention, and therefore also describe examples of empowering their respondents through a participatory action research process. The use of peer-researchers has been increasingly recognised as an effective approach to overcome power differences and increase qualitative data validity [66], however this sample rarely engaged peer-researchers at any stage. The limited use of empowerment-focused research methods is a critical limitation of some articles in this review.

Clear descriptions of author's theoretical positioning is necessary to determine the orientation of a research project towards key issues in sex work research such as human rights, harm reduction, and strengths-based intervention [36]. Adequate explanations and justifications for the use of conceptual frameworks are also of particular importance in the context of qualitative research with marginalised populations, and are another component of the NICE guidelines [45]. The orientation of the researcher's conducting the studies in this review towards gender, sexuality, or sex work theory, and the subsequent theoretical and conceptual frameworks for their research were often unclearly reported. Several studies in this review did refer conceptually to the influence of stigma across multiple levels of social organisation [30, 55, 63]. Others provided insightful and nuanced thematic descriptions [32, 56, 62]. In each of these cases, however, these allusions and descriptions did not extend to interpretive or theoretical analysis of results in the context of sex work theory. Xavier et al. [58] provided a rich introductory account of stigma concepts and their potential application to transgender healthcare, however this framework was not brought to bear on their findings. The strongest application of interpretive theory in this sample was by Samudzi and Mannell [31] in their use of hegemonic masculinity concepts [67] to understand gender identity and exclusion in South Africa. There is a need for engagement in more theoretically engaged research with TMSW to further develop the valuable findings of these studies.

## Themes

The themes identified via the meta-summary process are presented in Table 3. Stigma was reported as the most significant barrier. Five forms of stigma were identified: that relating to sexuality, gender identity, sex work history, HIV, and also internalised stigma. Four other barriers to accessing sexual healthcare services for TMSW were identified: confidentiality concerns, fatalism, sexual health literacy, and structural barriers.

## Stigma

The predominant barrier to accessing sexual healthcare services identified in this review was a multi-dimensional

experience of stigma, which emerged as a theme in all but one study [53]. These experiences of stigma included stigma related to HIV [62, 63], MSM status [32, 56], gender identity [33, 35], sex work [51, 56], and internalised stigma. The concept of internalised stigma refers to occasions where individuals may endorse stereotypes about themselves, or anticipate social rejection [68], and was observed by eight studies in this review [31, 32, 34, 35, 54, 60, 63, 64]. Multiple mental health concerns were incorporated under this theme, including substance use, depression, and low self-efficacy. Whilst there are many factors that can cause or exacerbate these issues, the participants and researchers in these studies interpreted, and understood them to be a result of, internalised stigma, and a barrier to effectively accessing sexual healthcare services. Most authors did not identify particular overriding forms of stigma for TMSW, instead citing the interactive and compounding nature of these various forms of marginalisation.

Enacted and perceived stigma was experienced frequently from healthcare workers. This occurred along a broad spectrum, from the US where participants reported a lack of competency in transgender healthcare and undue focus on the patient's sex work history [58], to blatant disregard for patient confidentiality [51], ridicule [31], or complete refusal of care in some contexts in Sub-Saharan Africa [56]. Cultural conservatism in Malaysia and Lebanon also exacerbated cultural taboos related to MSM or gender diversity within the healthcare system and was a further impediment to HIV education and prevention efforts [32, 33].

The consequences of stigma were wide-ranging and interacted in complex ways. Some MSW avoided HIV testing, due to fear of their sexual behaviour becoming known to partners, family, or their community [31, 32, 55, 62]. One study in Puerto Rico investigated attitudes towards HIV self-tests, and found that TMSW would not use a self-test with clients in case a positive test caused the client to become aggressive or violent [59]. Some transgender participants in the US were concerned that a HIV diagnosis could exacerbate the stigma they already experience and result in further marginalisation from their community [58]. Stigma also operated within TMSW networks. MSW working in a Lebanese brothel avoided testing because they knew they would lose their employment if the proprietor discovered they were HIV-positive [32]. Some TSW in Guatemala feared that a HIV diagnosis would alienate them among their peers, endangering the fragile social sphere in which they had found security and acceptance [55]. Stigma can also limit the care that TMSW receive when they do access health services. In addition to the examples of direct discrimination highlighted above, the fear of stigma caused some TMSW participants in Sub-Saharan Africa to not disclose the actual reason for their presentation if it was related to their sexual behaviour or sex work [51, 61]. This could result in the

provision of incorrect health advice, insufficient risk counselling or disease screening, and inappropriate medication prescriptions.

### Confidentiality

Eleven studies in the sample identified concerns over confidentiality to be a barrier to access [30, 31, 34, 50, 51, 53, 55, 58, 62, 63, 65]. This included concerns about being seen attending a HIV testing service, or the staff breaching their confidentiality to co-workers or other people outside the clinic [34, 55]. These concerns were more pronounced in less metropolitan areas where privacy was more difficult to maintain [58]. Some respondents travelled long distances to access clinics unconnected to their local communities to ensure confidentiality [55]. In some resource poor contexts such as Sub-Saharan Africa, lack of confidentiality was related to the practical restrictions of the service [30], however in the majority of cases it was driven by stigma from healthcare workers who disclosed TMSW health information to friends and co-workers [31, 51].

### Sexual Health Literacy

Many authors also identified that the level of knowledge possessed by some TMSW with regards to sexual health and STI transmission affected their risk perception and subsequent intention to access sexual healthcare services [32, 50, 51, 53, 59, 61, 63–65]. Some MSW in Vietnam perceived that they could minimise their HIV risk by carefully selecting clients that seem clean and well dressed and were unaware that infections could be contracted from asymptomatic clients [62]. Underhill et al. [53] also found some MSW participants believed they did not need HIV testing because their partner had recently tested negative.

A range of broader structural factors also contributed to the variable levels of knowledge with regards to sexual healthcare. The effects of criminalisation were observed more acutely in regions such as Kenya and Malaysia where sexual intercourse between men is illegal, hampering attempts to provide HIV targeted education [33, 61]. Levels of sexual health knowledge were also mediated by professional isolation. Networks of sex workers in Germany were able to support and mentor younger workers, whereas isolated newcomers were less aware of their level of sexual health risk [64]. Findings from a study with Lebanese MSW suggested, however, that the influence of peers could also sometimes inhibit access to services [32], due to group perceptions such as HIV testing being unimportant.

## Fatalism

Participants reported fatalistic attitudes towards their sexual health in five studies, including contexts with highly resourced health systems [30, 32, 53, 62, 63]. Fatalism is a belief in one's own lack of agency, and has been associated with environments in which social alienation and fragmentation inhibits long-term, goal directed behaviour [69]. Some participants claimed they did not seek out sexual healthcare due to a lack of concern over their HIV status or other potential conditions. In two studies from the US, participants explained this perspective by arguing that contracting HIV was inevitable, or that HIV is a terminal disease with a poor prognosis, and so formal diagnosis would not change their behaviour or cause them to seek treatment [53, 63]. Other participants in Lebanon and Vietnam also expressed that the inevitability of HIV/STI infection made testing irrelevant [32, 62]. Transgender participants in India reported fatalism with regards to accessing HIV treatment, even after a positive diagnosis [30]. They explained this perspective with reference to their belief that they could never have a family, leading them to expect a low quality of life, and so accept a shorter life expectancy due to HIV.

## Structural Barriers

Structural barriers to access were most prevalent in studies conducted in Sub-Saharan Africa. Participants were sometimes unable to travel to the service, either because transport was unavailable or because the required time would significantly disrupt their workday [51]. The quality and organisation of the service was also an obstacle. These included issues such as long waiting times, lack of coordination, and inability to ensure privacy and confidentiality [31, 50, 51]. Studies in multiple regions found the cost of services was also an obstacle [31, 51, 55]. Two studies in South America reported that participants' preferred private clinics to the public system, due to there being less discrimination and more discretion, but often were unable to afford these services [55, 65]. Researchers from Germany [64] and Lebanon [32] also noted that the migrant status of some TMSW in some cases made them ineligible for health insurance, further reducing their ability to pay for healthcare.

## Discussion

TMSW are considered a priority population within the international HIV response, due to higher prevalence of HIV/STIs [6], and the presence of unique impediments to accessing healthcare. The purpose of this review was to appraise and summarise the qualitative literature regarding these barriers. The findings demonstrate the diversity and complexity

of the challenges faced by TMSW in different regions and contexts, underlined by the near universality of stigma and marginalisation.

This review clearly highlights stigma as the primary barrier to accessing sexual healthcare for TMSW. The significance of stigma has been reflected in other research with sex workers [20, 70]. A recent systematic review of healthcare accessibility for TMSW and FSW also found stigma to be the most significant barrier [70]. Lazarus et al. [20] surveyed 252 FSW and also found occupational stigma experienced in healthcare settings to be the primary access barrier even after controlling for individual demographics, and social and work environments. The relationship between stigma and health outcomes has also been established for the general population of MSM [14, 71] and transgender people [15].

Stigma is described by Goffman [72] as a product of society's attitudes towards attributes considered 'significantly discrediting.' In the context of TMSW, the enactment of stigma produces and reinforces economic, cultural, and social inequalities relating to these stigmatised attributes, such as gender, sexuality, and occupation [73]. This process can be clearly observed within this sample. In terms of the TMSW in these studies, multiple stigmatised social categories, such as MSM, sex worker, or being transgender, are concentrated in a single population with higher HIV/STI prevalence and restricted access to healthcare services. This symbiotic relationship between biological pathology and social conditions has been understood in terms of syndemic theory [74, 75]. Syndemics refers to how biomedical and social processes can combine to cause the progressive reproduction of marginal health and living conditions, particularly for transgender women [76]. Rather than a linear accumulation of stigmatised identities, these social categorisations are interactive and mutually reinforcing. Diverse gender or sexual identities, for example, can sometimes contribute to social marginalisation which can promote participation in unsafe forms of sex work, thereby increasing the individual's risk for HIV or other sexual health conditions. This dynamic and synergistic process of disadvantage can become a major access barrier for TMSW, by exacerbating fatalism, inhibiting sexual health literacy, and limiting individual's resources with which to manage their health [75].

Goffman's [72] formulation of stigma also included a separation between those who are discredited, and those who are only potentially 'discreditable,' in the eyes of society. The findings summarised in this review highlighted a similar dichotomy in the experience of stigma for MSM compared to people who are transgender. Many MSM participants had the option of concealing their sexual behaviour from friends, family, and other intimate partners [32, 54, 62]. Sex work could therefore be a sustainable way to achieve financial independence for them and their family, whilst minimising the associated stigma, and allowing them to also engage

in other forms of work. Transgender individuals, however, often reported stigma in all spheres of life, as their gender identity could be a more visible social marker [34, 73]. Some transgender women in South Africa reported maintaining a masculine appearance in order to reduce the possibility of discrimination or violence [31]. Stigma could also be experienced by MSM who were more overt in the expression of their sexual identity [55]. This difference between public versus private identities could influence what kind of services people access. Boyce et al. [55] found that heterosexual-identifying MSM preferred clinics that would not identify them as members of this group, whereas transgender participants preferred a sense of belonging and community related to sexual health services.

Finally, the other barriers to healthcare access identified in this review that were not explicitly produced by stigma were still informed by it. The widespread concerns regarding confidentiality were often related to anticipated stigma from healthcare workers. Service providers broke confidentiality out of an apparent lack of respect for their patient's identity or privacy [31, 55]. Stigma also limited sexual health literacy for TMSW. In contexts where same-sex relationships or transgender identities were not recognised, the social exclusion of these populations made education more difficult and exacerbated this barrier [33, 61]. There is also a close relationship between fatalism and internalised stigma. Participant's expressions of fatalism were often driven by misperceptions of HIV risk or treatment, or by their expectations of life in an environment where options such as marriage, family, and social acceptance were unavailable [30, 62]. These common and consistent experiences of stigma can translate into an internalisation of deviance narratives and perceptions of natural or even deserved isolation, exclusion, and pathological abnormality among sexual minorities and gender diverse individuals [34]. The impact of this on the mental and physical health and social functioning of a group such as TMSW is wide ranging and complex, sometimes manifesting as the fatalism expressed by some participants in these studies. Feelings of shame and guilt for perceived transgressions combined with an apparently irremediably low social status may contribute to this harmful passivity towards sexual health, as well as exacerbating associated issues such as mental health concerns and harmful substance use. Therefore, both enacted and perceived stigma fostered these fatalistic attitudes towards sexual health, discouraged service access, impaired health literacy, and made many services an unsafe place to disclose personal information. Goffman's [72] original formulation of stigma is clearly expressed by this syndemic of social exclusion and poor sexual health. For participants in these studies, therefore, stigma was the most significant factor in producing and reinforcing barriers to accessing sexual healthcare.

## Recommendations

Participants across multiple papers recommended two ways in which barriers to sexual healthcare for TMSW could be addressed. First was the need for multi-dimensional services that integrated sexual health, mental health, and alcohol and other drug services [60, 63]. This would enable the service to reflect in its structure the prevalence and intersection of these factors experienced by TMSW. The second recommendation was that multi-disciplinary services be provided by staff trained in managing issues specific to this population [31, 35, 50, 51, 56, 58]. There have been examples of sensitivity training in Sub-Saharan African countries improving health professional's knowledge of health issues affecting MSM and reducing homophobia [77, 78]. Clinics have also been developed that specialise in holistic transgender health and have observed significant improvements in access and health outcomes [79]. The development of national policies to support clinics that are sensitive to the needs of TMSW is the foremost recommendation made by the WHO [80]. Tools and best-practise standards do exist, therefore, to enable healthcare services to transition to the kind of model recommended almost unanimously by these studies' participants.

## Limitations

Limitations of this review include the translation services employed by multiple studies when coding transcripts, which may have obscured some nuances of participant responses. All of the studies were also addressing sensitive and personal issues, and it is difficult to evaluate the degree to which recall bias or social desirability bias [81, 82] may have influenced responses. Several studies also accessed their participants via community support or advocacy organisations, therefore their available sample may have been more engaged with healthcare services than the general population of TMSW.

Previous researchers have also expressed concerns that the conflation of cisgender male and transgender sex workers in health research implies a homogeneity between these groups that is not reflected in the experiences of TMSW [83]. Limiting the review to peer-reviewed publications may also have exposed the sampling process to publication bias. Three studies explicitly aimed to explore experiences of stigma [31, 34, 54], which may have inflated the significance of this factor in relation to the other barriers that were identified.

Further research in this area should include a systematic meta-analysis of the quantitative literature regarding TMSW healthcare access. Papers were excluded from this review that addressed additional factors known to affect individual's capacity to access healthcare, but which were not identified as such by authors or participants. These include structural and interpersonal factors such as criminalisation

[2, 20] social capital [75], and violence [84], each of which can be viewed as structural manifestations of stigma, whilst also acting to produce and reinforce marginalisation. The relationship between criminalisation and HIV prevalence has been recently reaffirmed by Shannon et al. [85], and a decriminalisation process grounded in human rights has been promoted as a key component of public health efforts aimed at reducing HIV/STIs among sex workers [1, 2]. Future qualitative reviews should incorporate these broader factors that contribute to the syndemic of health disparities experienced by TMSW.

## Conclusions

The research papers summarised in this review describe TMSW's experience of a complex syndemic, dominated by the experience of stigma and marginalisation and resulting in an increased prevalence of HIV/STIs in many contexts. The evaluation of these articles in the context of best practise sex worker research indicates that there is still progress to be made regarding the implementation of action-oriented research that empowers sex workers throughout the research process. However, the qualitative evidence reported in these studies provides essential context for the epidemiology of HIV/STI within this population worldwide. Emphasis in the wider literature on prevalence of HIV/STI and risk behaviours among TMSW should be tempered by the detailed descriptions in this sample of the wider context of inequity and disadvantage in which this population is so often situated. Finally, this review highlights the consistent request from TMSW across multiple settings for integrated sexual healthcare services, with appropriately trained staff, that respect the dignity of all clients.

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## Compliance with Ethical Standards

**Conflict of interest** The authors declare that they have no conflict of interest.

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