Chapter 19 Mindfulness as a Way to Improve Well-Being in Healthcare Professionals: Separating the Wheat from the Chaff

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19.1 Introduction

Mindfulness-based Interventions (MBIs) are increasingly employed in healthcare settings, even though the evidence to support their effectiveness is equivocal. The arguments in favour of mindfulness interventions emphasize that mindfulness, which involves reconnecting and enhancing meaning, has the potential to improve authentic awareness that arises through the paying of purposeful non-judgemental attention to the present moment (Connelly, 1999; Epstein, 1999; Kabat-Zinn & Hanh, 2009). Greater authentic awareness should enhance engagement (reduce feelings of burnout) and improve clinical practice.

The aforementioned seems to be supported by a number of meta-analyses. For example, meta-analyses of MBIs among healthcare professionals (HCPs) have concluded that; cognitive, behavioral, and mindfulness-based approaches are effective in reducing stress in medical students and practicing physicians (Regehr, Glancy, Pitts, & Le Blanc, 2014), MBIs have the potential to significantly ameliorate stress among HCPs (Burton, Burgess, Dean, Zoutsopoulou, & Hugh-Jones, 2017), and mindfulness-based interventions are effective in reducing distress and improving well-being (Spinelli, Wiserner, & Khoury, 2019). However, the aforementioned conclusions fail to present the major caveats of the MBIs research literature. A more fine-grained analysis of these meta-analyses indicates that the statistically significant effect sizes may be blinding us to the fact that the evidence base is very limited. In

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the following chapter, we conduct a systematic review of meta-analyses of MBI's among healthcare professionals. Our review has three objectives; (1) to examine whether grouping MBIs together is scientifically meaningful, (2) to assess whether there is evidence that they affect employee wellbeing and clinical practice, and (3) to find out whether they are appropriate tools for healthcare professionals.

19.2 Systematic Review of the Literature

In this systematic review we searched PubMed, Web of Science, SCOPUS, ERIC, EBSCOhost and Cochrane databases for meta-analyses regarding mindfulness interventions and their impact on HCPs mental health and clinical practice from inception until April 2020. We used a combination of the key words mindfulness, systematic review, meta-analysis, stress, burnout, depression, anxiety, mood, mental-health and resilience to locate studies. In addition, we proceeded with hand searching the reference lists of all the papers included in the final list to identify any further meta-analysis for inclusion. Only studies published in English were included. Unpublished research was not included in this review. Studies were eligible if they included meta-analysis about mindfulness interventions for employees in the healthcare sector either exclusively or as part of wider study of different occupations. The definition of healthcare sector employee was broad and included nurses, physicians, psychologists, health care technicians, managers and other hospital employees. Mindfulness interventions were also broadly defined, thus in this review studies that included any type of mindfulness intervention, long and short term, practiced online, face to face, in the workplace or at home were included. In relation to outcomes we included all potential variables, for example stress, burnout, anxiety, and job engagement.

The returned data included 1598 studies (see Fig. 19.1). After removing duplicates, 890 studies remained. The search was conducted in three phases. During the first phase the data that were retrieved from the literature search were subjected to a screening process on the basis of their titles. At the end of this phase we identified and excluded 31 studies which were not reviews, 10 commentaries, 7 papers in languages other than English, 3 protocols, 2 retracted papers, 1 editorial, 1 erratum, 1 poster and 83 studies that were not related to mindfulness. At the second phase we reread the remaining titles and the abstract where necessary and we excluded 31 studies that did not include a mindfulness intervention review, 656 studies that were not about the workplace (most of them referred to mindfulness interventions for patients, students and adults outside of their workplace), 18 studies that did not include health care professionals, 3 studies that did not mention sample characteristics and 31 that did not include a meta-analysis. The first two phases resulted in 12 studies (see Table 19.1). For the third phase we read the full text of the papers. These 12 meta-analyses met the inclusion criteria and were subject to review and quality assessment.

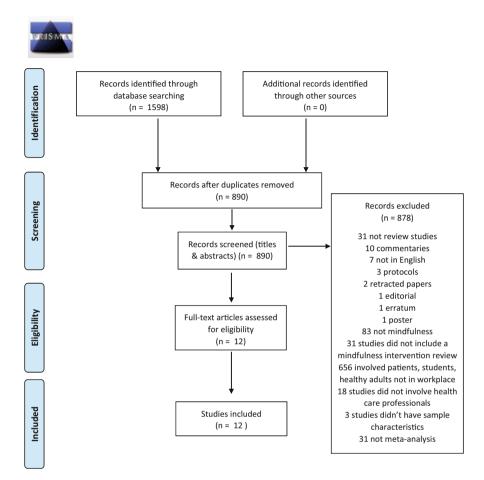


Fig. 19.1 PRISMA 2009 flow diagram. From: Moher D, Liberati A, Tetzlaff J, Altman DG, The PRISMA Group (2009). *Preferred Reporting Items for Systematic Reviews and Meta-Analyses: The PRISMA Statement. PLoS Med 6(7): e1000097. doi:10.1371/journal.pmed1000097. For more information, visit www.prisma-statement.org*

19.3 Findings and Discussion

Overall, the meta-analyses reported statistically significant effect sizes, but with the caveat that there was relatively little evidence of follow-up studies to track the impact over time. The variability as to what actually constitutes a mindfulness intervention and the quality of studies included in the reviews is problematic. In the Regehr et al. (2014) meta-analysis, involving physicians and medical trainees, it is not clear what type of MBIs were employed as the authors report that all of the included studies examined interventions that incorporated components of cognitive-, behavioral-, and/or mindfulness based techniques. Additionally, the authors report

Table 19.1 Study characteristics of MBI meta-analyses

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					Length of		HP
				Most significant limitation	Intervention	Sample	Papers
	Study	Quality	Long-term effect	reported	Range	size	included
-	Barlett et al. (2019)	Samples were mostly self-selected into the study in response to invitation campaigns, whereas the others were directed by their employers to participate	Beneficial effects for psy- chological distress, depres- sion and anxiety and wellbeing also remained stable at 3 months follow up	No RCT evidence supporting mindfulness training for leadership or creativity, decision-making, citizenship behaviors, deviance, or safety Men underrepresented	3-10 weeks	2290	6/23
	-		-	(average 12%)	-	200	9
7	Burton et al. (2017)	Studies were rated poorly on the use of an 'explicit theoretical framework',	2 studies with follow up, but no detail	All studies used self- selected participants For studies where gender	1 day – 4 weeks	284	6/6
		with only two studies clearly referring to a theo- retical or conceptual framework		information was provided, the number of female par- ticipants was greater than that of male participants			
ϵ	Chiesa and Serretti (2009)	Low	Little or no evidence	Majority of samples were females, Caucasian, and undergraduate students	6–8 weeks	671	6/10
4	Dharmawardene, Givens, Wachholtz, Makowski, and Tjia (2016)	High variability in terms of study quality	None reported	Vast majority of studies enrolled female participants	4-8 weeks	Not reported	12/27
\w	Heckenberg, Eddy, Kent, and Wright (2018)	The studies scored between 12 and 22 out of 26. Lack of follow-up measurements or blinding procedures, failing	2 studies with follow up, but no detail	Only five studies assessed engagement in the program. The majority of the samples were female (73.9%)	8–16 weeks	812	2/9

	11/29	13/35	6/6	12/12	18/119	38/38
	2668	3090	1023	1034	6044	2505
	6-42 h	Not reported	One off mailed intervention – 9 month intervention	90 min – 8 weeks	Not reported	2.5–70 h
	High heterogeneity among some study groups, most participants were female, Caucasian and relatively young, therefore results cannot be generalized to other populations	Most studies did not give sufficient details about interventions (e.g., the precise nature of the MBI) 74% women	Given the focus on suicide and mental health, no studies examining organisationlevel interventions	Composition of the control groups in some studies may have represented a bias	File drawer problems. Review shows that publication bias is inflating effects	76% of participants were female
	up	None reported	Short-term follow-up, with few studies assessing physicians' mental health beyond 3–6 months after the intervention	Not reported	The length of last follow-up varied considerably, ranging from 1 month to 3 years	Most studies did not include follow-ups, making it
to report randomization or having inadequate randomi- zation, along with inade- quate control groups	Heterogeneity in Quality assessment Median 4 (based on 1–7 score)	Most studies did not give sufficient details about their design Most studies failed to deploy any kind of active control group	Studies were very diverse, differing in intervention approach, delivery, and the outcomes assessed	Not assessed	Study quality was generally rated as poor	Out of a possible 14 points, quality scores ranged from
	Khoury, Sharma, Rush, and Fournier (2015)	Lomas, Medina, Ivtzan, Rupprecht, and Eiroa-Orosa (2019)	Petrie et al. (2019)	Regehr et al. (2014)	Slemp, Jach, Chia, Loton, and Kern (2019)	Spinelli et al. (2019)
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Table 19.1 (continued)

	Study	Quality	Long-term effect	Most significant limitation reported	Length of Intervention Range	Sample size	HP Papers included
		6 to 11 with an average of 8.10	difficult to interpret the long-term effects of interventions				
12	12 Virgili (2015)	Methodological quality did affects obtained at not bias the observed mean posttreatment were effect sizes maintained at follox (Median = 5 weeks	Effects obtained at posttreatment were largely maintained at follow-up, (Median = 5 weeks)	Little evidence to suggest that MBIs are more effective than similar stress management interventions, such as yoga and relaxation, for reducing psychological distress in working adults	4–12 weeks	1139	6/11

Note: HP healthcare professionals

that it is not clear if the reviewed MBIs are discernible from standard cognitive behavioural therapy. In the Burton et al. (2017) meta-analysis the MBIs included a wide range of approaches; smart phone mindfulness-based stress reduction applications, mindfulness-based stress reduction, an abbreviated mindfulness course, and mindfulness based cognitive attitude training workshops. Moreover, the authors reported a significant file drawer problem, in that only 44 non-significant studies would be needed to render the findings non-significant. Quality assessment of the papers in the Burton at al review, conducted as part of this review highlighted several methodological limitations, which draw the fidelity of the reported effects of the interventions into question. In the Spinelli et al. (2019) review there was considerable inconsistency in study measures and variations of intervention design, with moderate to high heterogeneity on some study outcomes.

Secondly, 75% of the studies reported that the majority of participants were women. The over-representation of women in MBI interventions has been noted in meta-analysis looking at the general working population (e.g., Heckenberg et al., 2018; Khoury et al., 2015). Additionally, it is likely that all participants represent a narrow range of people in terms of both socio-economic status and cultural variation. There is a broad movement in psychology that has detected biases when the vast majority of research is based on a single population demographic. This problem has been referred to as the bias of psychology research being dominated by WEIRD populations (Western, Educated, Industrialized, Rich, and Democratic), which account for 90% of psychology publications (Henrich, Heine, & Norenzayan, 2010). For example, when psychological studies have been conducted with non-WEIRD populations, researchers have discovered that presumed universal processes such as visual perception, spatial reasoning, and behavioral motivation related to fairness and cooperation have cultural variations (Henrich et al., 2010). Therefore, we are presently running the risk of overlooking the fact that the evidence pertaining to the effectiveness of MBIs is based on a very selective sample.

Thirdly, the majority of studies on mindfulness focus on outcome variables related to self-reported wellbeing. Apart from the problems associated with common method variance, the bigger problem is that research is not linking MBIs with healthcare practice. For example Spinelli et al. (2019) recommend linking MBIs with relevant skills, such as ambiguity tolerance, emotional intelligence, empathy, humility, leadership, resilience and diagnostic accuracy. In their review, physical health, cognitive performance, and clinical skills were not significantly affected by mindfulness training. Wellbeing should be the concern of healthcare organizations, but MBIs will not be taken seriously unless it can be demonstrated that they impact on clinical practice. Additionally, there is some evidence that MBIs benefit approach-coping versus avoidance coping in a sample of medical students, whereby MBIs (for approach coping) enables improved self-awareness and better emotional and behavioural self-regulation (Spinelli et al., 2019).

Fourthly, mindfulness requires significant levels of engagement and commitment. Is this method really the most appropriate for healthcare professionals? The Burton et al. (2017) review reported high attrition rates among studies, and this may simply reflect the fact that in healthcare such interventions are viewed as a burden or

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additional task. Support for this idea also comes from one of the few studies to explore intervention engagement through interviews and focus groups, reporting that the intervention was found to be enjoyable, but ongoing mindfulness practice outside of the intervention (advised to be between 10–40 min/day) would be difficult for health care professionals to implement and maintain (Foureur, Besley, Burton, Yu, & Crisp, 2013). Congruently, it was difficult to assess the context in which interventions were introduced. For example, it wasn't clear to which extent have MBIs been introduced as a primary intervention or explicitly for employees with elevated stress levels (as secondary/tertiary intervention). Knowing which contexts are more suitable for MBIs would help to differentiate their 'worth'.

Congruently, it may be that problems like psychological distress need an organizational solution that focuses on job-person fit rather than an individual approach that uses mindfulness to have a 'ripple effect' on quality and safety in a healthcare setting. Contemplative interventions are defined as practices originally rooted in Buddhist traditions and comprise a variety of cognitive-behavioural activities intended to produce sustained alterations in basic cognitive and affective processes, including the regulation of attention, affect, and distress, to support personal insight and well-being (Davidson et al., 2012). Slemp et al. (2019) in a meta-analysis of 119 studies assessing contemplative interventions in the general workforce found that the weakest effects were observed in health care, with regard to the impact of contemplative interventions on general psychological distress (Cohen's d = 0.21, 0.04, 0.38, k = 18). Encouraging healthcare professionals to be more mindful is desirable and the benefits seem obvious. But we need to be careful as to whether we are really advocating practices that dovetail with the tendency of physicians (in particular) to solve problems individually rather than advocating solutions that prompt people to reflect on team and work practices that challenge quality and safety.

19.4 Where Do We Go from Here with Mindfulness?

Systematic reviews and meta-analysis are an important step in the hierarchy of evidence, but they become less useful when they communicate mixed messages—such as evidence that MBIs can work but with caveats that significantly undermine the evidence presented. Reading the conclusions of methodologically sound meta-analyses about MBIs can mask the fact that the interventions reviewed can include a varied mix/combination of the following; mindfulness meditation, focused concentration, open awareness, body/internal focus, nature/external focus, yoga, tai chi, and qigong. Therefore, we should acknowledge that there is not yet enough evidence as to the effectiveness of MBIs in healthcare. This does not mean that an organization should not use them, but simply recognize that their use of these approaches entails an evaluation of them in parallel.

The basic idea of mindfulness, to be more aware of our surroundings, should be one that has the potential to improve both quality of care and patient safety.

However, attempts to 'crow-bar' it into daily practice in a healthcare setting are more likely to increase the work demands of an already exhausted workforce. There has to be the recognition that it is likely to be viewed as either alien or a luxury by healthcare professionals whose daily experiences involve heavy patient loads, work-arounds and little time for self-care (i.e., breaks, food). Randomized controlled trials of MBIs are only useful to the extent that the 'medicine' being evaluated is meaningful and applicable. Since the majority of interventions utilize cognitive and movement based aspects, and because there is substantial variation within each of these categories (e.g., mindfulness meditation, focused concentration, open awareness, body/internal focus, nature/external focus, yoga, tai chi, qigong), it may be useful for future studies to identify the beneficial outcomes associated with specific techniques, or the most appropriate target audiences for each technique (Dharmawardene et al., 2016).

Finally, it's important not to 'throw the baby out with the bathwater'. For example, approaches such as Mindful Practice (Krasner et al., 2009) which enable clinicians to apply qualities such as attentive observation, critical curiosity, beginner's mind, and presence to their practice of medicine are more likely to have face validity with healthcare workers. Mindfulness was adopted as a strategy on the basis that it had great potential to ameliorate stress and burnout, but its assimilation into the culture of medicine is dependent on its ability to demonstrate an impact on patient experience, claims reports, rehospitalisation rates and higher levels of psychological safety in among medical teams.

Key messages for researchers

The evidence concerning the efficacy of mindfulness based interventions among HCPs is limited and based largely on the experience of women participants in western populations

There is a significant lack of follow-up studies concerning the impact of mindfulness based interventions

The majority of outcomes that have been measured concern self-reported well-being measures, this needs to be supported by studies that demonstrate the impact of mindfulness based interventions on clinical outcomes

Key messages for healthcare delivery

The use of piloting prior to the use of mindfulness based interventions, and the use of exit interviews following implementation is strongly advised

Mindfulness based interventions need to be assessed for feasibility and acceptability before being employed in healthcare settings

Mindfulness based interventions should be part of a comprehensive approach that includes a combination of individual and organizational approaches

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