



The African Union in Peacebuilding in Africa

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INTRODUCTION

Since the late 1990s, peacebuilding in Africa has evolved alongside measures to strengthen continental and regional institutions for intervention in the domestic affairs of member states. Marking a decisive departure from decades where African institutions had limited roles in such interventions, these initiatives coincided with the growing optimism about the power of African institutions to help post-conflict countries to reconstruct their socioeconomic and political fabrics. In almost 20 years of engagements, the African Union (AU) has had a mixed record in peacebuilding in Africa.

On one hand, the AU has innovated by articulating and defining policies to underwrite peacebuilding initiatives, notably the African Post-Conflict Reconstruction and Development (PCRD) policy. Also, through the AU's Peace and Security Architecture (APSA), the AU has intervened in some post-conflict countries to help contribute to sustainable peace and development. On the other hand, the AU is a new actor in peacebuilding and thus has not had any tangible successes. For the most

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part, the AU has struggled with limited resources, expertise, and capacity to become an effective peacebuilding institution. In addition, the peacebuilding environment is saturated with multiple actors and interests that the AU cannot adequately compete with. In recent years, these constraints have been compounded by a resurgence of conflicts in some countries that benefitted from previous peacebuilding interventions. This has, in effect, diminished the consensus about the wisdom of peacebuilding and retarded the momentum for mobilization of resources for countries in conflicts.

This chapter weaves these themes in a narrative of Africa's attempts to build institutions of peace, security, governance, and post-conflict recovery from the early 1990s into the AU's articulation of the PCRD policy targeted at peacebuilding. I argue that while the AU has made bold moves to construct normative frameworks to strengthen common approaches to African conflicts, these efforts have yet to find critical resonance in contexts marked by the age-old fealty to sovereignty. There is a continental consensus on peacebuilding and post-conflict reconstruction that has emerged out of years of AU activism and institution-building, but it has not led to substantive shifts in state practices, limiting the effectiveness of continental and regional institutions in these domains. Equally vital, sustainable peacebuilding ultimately hinges on national governance systems led by responsible and accountable leaders who are able to initiate and galvanize policies that address the myriad drivers of conflicts, including preventing the relapse into violence. The next section briefly discusses the formative debates on peacebuilding in Africa, followed by an examination of the AU's key institutions for peace and security since its formation in 2002. In section three, the analysis will focus on the African experiences of peacebuilding before the formation of the AU as a lead-up to a discussion on the PCRD policy. Finally, I will make some recommendations relating to the future role of the AU in peacebuilding.

UNDERSTANDING PEACEBUILDING

Peacebuilding is a key concept in the reconstruction of states emerging from conflicts. From this perspective, it is inseparable from post-conflict reconstruction because it captures the whole array of activities and initiatives associated with state- and nation-building in the aftermath of civil wars.¹ Popularized in the early 1990s by the UN Secretary-General Boutros-Boutros Ghali's *Agenda for Peace*, peacebuilding was

conceptualized as the penultimate phase in a series of intervention moments including conflict prevention, peacemaking, and peacekeeping. As outlined in the report, the international community sought to:

Identify at the earliest possible stage situations that could produce conflict and to try through diplomacy to remove the sources of danger before violence results; where conflict erupts, to engage in peacemaking aimed at resolving the issues that have led to conflict; through peace-keeping, to work to preserve peace, however fragile, where fighting has been halted and to assist in implementing agreements achieved by peacemakers; to stand ready to assist in peacebuilding in its differing contexts: rebuilding the institutions and infrastructures of nations torn by civil war and strife; and building bonds of peaceful mutual benefit among nations formerly at war; and in the largest sense, to address the deepest causes of conflict: economic despair, social injustice and political oppression.²

Framed as a comprehensive repertoire of engagements in the service of peace, security, governance, and development, peacebuilding was conceived to assist countries that were widely depicted as failed states.³ In this regard, for countries recovering from conflict, peacebuilding became a linear and natural extension of peacemaking and peacekeeping, in essence, pegging the fortunes of peacebuilding on the prior intervention processes. Thus, in most post-conflict countries, the energies and resources expended in peacemaking and peacekeeping efforts, to a large extent, determined the successes of peacebuilding. In the early 1990s, for instance, hastily negotiated peace processes resulted in weak peace agreements that the parties could not implement despite the intervention of United Nations (UN) peacekeeping missions. Similarly, despite the UN's experiment in nation-building in Somalia, these efforts collapsed in part because of the failures of both peacekeeping and peacemaking.

The other critical factor in the formative debates about peacebuilding was the division of labor between international and national/local actors. The *Agenda for Peace* envisioned profound roles for the UN and the broader international community in steering war-torn states to recovery. Often these actors had significant roles in providing resources for peacemaking and peacekeeping where they were needed most. But despite the engagement of international actors in peacebuilding, such as the establishment in 2005 of the UN Peacebuilding Commission, there were expectations that national and local actors would gradually take more leadership in post-conflict reconstruction because these are long-term

engagements that require national ownership, capacity, and responsibility. As the UN Secretary-General's Policy Committee stated in May 2007:

Peacebuilding involves a range of measures targeted to reduce the risk of lapsing or relapsing into conflict by strengthening national capacities at all levels of conflict management and to lay the foundation for sustainable peace and development. Peacebuilding strategies must be coherent and tailored to specific needs of the country concerned, based on national ownership, and should comprise a carefully prioritized, sequenced, and, therefore, relatively narrow set of activities aimed at achieving the above objectives.⁴

In recognition, therefore, of the adage that nations are built from within, and not from outside, some analysts depicted sustainable peacebuilding as limited and time-bound to permit local actors the space to strengthen local ownership.⁵ In practice, also, the most successful post-conflict reconstruction efforts were those in which international actors gradually exited from peacebuilding initiatives. By contrast, the least successful cases have been where countries have lapsed back into conflict or where long-running peacekeeping missions such as in the Democratic Republic of the Congo (DRC) have transitioned into peacebuilding activities.⁶

AFRICAN INITIATIVES TOWARD PEACEBUILDING: FROM THE OAU TO THE AU

Owing to the multiplicity of conflicts that ensued since the 1980s, Africa made momentous contributions to the articulation and elaboration of norms that have become part of contemporary international conventions and protocols.⁷ The civil conflicts in Chad and Uganda in the 1980s and Rwanda in the early 1990s led to novel experiments in intervention by the Organization of African Unity (OAU) and neighboring countries to make peace and restore stability. These interventions brought pressure on the OAU to rethink the long-held commitment to sovereignty and non-interference, culminating in the OAU's decision in Cairo, Egypt, in June 1993 to establish a Mechanism for Conflict Prevention, Management, and Prevention. The Cairo Mechanism enabled the Secretary-General to be proactive in conflict prevention, management, and resolution in war-torn countries. In this respect, the Secretary-General was required to

“resort to eminent African personalities in consultation with the Authorities in their countries of origin. Where necessary, he may make use of other relevant expertise, send special envoys or special representatives as well as dispatch fact-finding missions to conflict areas.”⁸ Like the Cairo Mechanism, which marked a critical moment in establishing the basis for intervention in domestic affairs, the OAU’s Lomé Declaration of 2000 inaugurated the principle that prohibited unconstitutional changes in government, a norm that has since formed the basis for democratization and constitutional rule in Africa.

Both norms were further solidified in the 2002 AU Constitutive Act which defines its roles in peacebuilding and post-conflict reconstruction.⁹ Although the AU still retains the sovereignty of member states as one of its founding principles, it reserves the right of intervention in member states under Article 4(h) in the case of “grave circumstance, namely: war crimes, genocide and crimes against humanity.”¹⁰ Under Article 30, the AU is obliged to impose sanctions on a member state where there has been an unconstitutional change of government. These articles capture the principle of non-indifference, which justifies the AU’s fundamental roles in peacebuilding and post-conflict reconstruction. Overall, since its formation, the AU has attempted to become the major fulcrum for the promotion of accelerated socio-economic integration, security and stability initiatives, greater respect for human rights, and democracy in very difficult circumstances where the AU is still trying to find its institutional feet and legitimacy.¹¹

In the pursuit of common approaches to African problems, the AU created two main institutions for peacebuilding and post-conflict reconstruction which form part of the African Peace and Security Architecture (APSA): first, the Peace and Security Council (PSC), charged with the responsibility of promoting peace, security and stability, anticipating conflicts and undertaking preventative diplomacy, and making peace through the use of mediation and conciliation. The PSC has the additional responsibilities for peacebuilding, post-conflict reconstruction, humanitarian action, and disaster management. Second, APSA comprises a Continental Early Warning System for conflict prevention, the Panel of the Wise (a group of leaders who intervene to mediate conflicts), the African Standby Force (ASF) for peacekeeping purposes, and a Peace Fund, a facility to provide resources for peace support activities.¹²

Although the AU was established as the primary institution responsible for peace and security, the enormity of peacebuilding roles and the

constraints it faces propelled other continental, regional, and multilateral institutions to remain relevant in peacebuilding. The New Partnership for Africa's Development (NEPAD) is a crucial program of the AU in tackling socio-economic and political factors that contribute to conflict and instability. NEPAD is also tasked with supporting post-conflict reconstruction through the mobilization of resources for the AU Peace Fund. The other African actors are the Regional Economic Communities (RECs), which the AU has engaged in peace and security issues because of proximity to post-conflict countries and their experiences in conflict management peace initiatives. At the continental level, the African Development Bank (AfDB) and the United Nations Economic Commission for Africa (UNECA) have contributed ideas and resources in peacebuilding. Similarly, bilateral and multilateral donor institutions occupy distinctive spaces in the multiple activities embodied in peacebuilding.¹³

Because of the involvement of many actors in peacebuilding, the AU has confronted a competitive and crowded environment that is replete with both opportunities and constraints. As it has gradually defined its peacebuilding posture, the AU is slowly starting to appreciate forging collaborations with NEPAD, AfDB, UNECA, and RECs to be effective.¹⁴ As a new institution in a field in which it has limited experience or clout, the AU is still grappling with questions about the division of labor between it and other African institutions. These dilemmas are even more heightened with respect to the AU's relationships with bilateral and multilateral donors that are oftentimes characterized by both competition and complementarity. Ultimately, decisions about when and how the AU engages with international donors in peacebuilding are dependent on the comparative strengths and resources it can bring to specific post-conflict contexts.

PEACEBUILDING BEFORE THE AFRICAN POST-CONFLICT RECONSTRUCTION AND DEVELOPMENT (PCRD) POLICY

Before the formation of the AU, two dominant trends characterized peacebuilding and post-conflict reconstruction in Africa.¹⁵ The first could be labeled as the "victor's peace,"¹⁶ drawing from the experiences of Uganda, Ethiopia, Eritrea, Rwanda, and Angola where strong leaders who had triumphed in the civil wars set the pace of reconstruction with the support of multilateral and bilateral donors. In Uganda, after seizing

power in 1986, President Yoweri Museveni's National Resistance Movement (NRM) instituted a non-partisan coalition of forces that launched a remarkable process of national rejuvenation and led multiple reforms to resuscitate the economy and legitimate his authority.¹⁷

Eritrea and Ethiopia followed Uganda's reconstruction model after the end of the civil conflict in the early 1990s. In both countries, strong parties that had prosecuted the war—the Eritrean People's Liberation Front (EPLF) and the Ethiopian People's Revolutionary Democratic Front (EPRDF)—emerged as the primary players in economic and political reconstruction.¹⁸ In post-genocide Rwanda, Paul Kagame's Rwanda Patriotic Front (RPF) launched a reconstruction process that borrowed largely from the Eritrea-Ethiopia-Uganda template: rebuilding state institutions and economic, social, and infrastructural reforms.¹⁹ Like the previous cases, Rwanda's post-conflict reconstruction was dominated by a strong leader who has garnered legitimacy through the incremental improvement in social and economic conditions and the generosity of international donors who considered President Kagame as representing the new generation of African leader determined to build strong and functional states. In 2002, Angola, which had struggled for decades to find peace and stability, embarked on the process of reconstruction and reconciliation following the killing of Jonas Savimbi, leader of the National Union for the Total Independence of Angola (UNITA), by the People's Movement for the Liberation of Angola (MPLA). Subsequently, the MPLA dictated the pace of post-reconstruction unimpeded.²⁰

The second pattern could be depicted as “democratic peacebuilding,” represented by Mozambique's post-conflict reconstruction. Mozambique's experience of post-conflict reconstruction involved a relatively open and participatory trajectory after the civil war. Following the holding of the first multi-party elections in 1994, the former protagonists—FRELIMO and RENAMO—steadily learned to accommodate each other as they started on the road to economic reconstruction and social rehabilitation. Although Mozambique faced the resurgence of violence in 2013–2014 because of RENAMO's resumption of the war, the two sides have managed to return to the compromises of the mid-1990s to reinvigorate reconciliation.²¹ However, in recent years, a new source of Islamist insurgency in Northern Mozambique has arisen to compromise the post-conflict gains of peace and stability.²²

Most of the countries transiting from war in the early to mid-2000s such as Burundi, the Central African Republic (CAR), the Democratic

Republic of the Congo (DRC), Liberia, Sierra Leone, and South Sudan emulated the Mozambique model as they went through the various stages from peacemaking, peacekeeping, and eventually, peacebuilding that emphasized the importance of democratic institutions in the transitions. Other than the participation of RECs and the AU in peacemaking and peacekeeping initiatives in these countries, the AU had few opportunities to influence their post-conflict futures, ceding these responsibilities to the AfDB and other international donors. These latter actors could mobilize the financial and technical resources to make a difference in peacebuilding. In Sierra Leone and Liberia, the AU through the Economic Community of West African States (ECOWAS) lent broad legitimacy to the international efforts for stabilization and economic reconstruction. After the formation of the UN Peacebuilding Commission in 2005, Burundi and Sierra Leone became its first African partners, signaling the enhanced role of international actors in peacebuilding. In both countries, alongside the United Nations Development Programme (UNDP) and other donors, the UN Peacebuilding Commission implemented a number of projects meant to consolidate peace, build local capacity to manage conflicts, and prevent the recurrence of conflicts. Similarly, when the CAR appeared to be on the road to stability following the elections of 2005, the UN Peacebuilding Commission invited it as a partner in 2008 to mobilize resources for economic development and national reconciliation.

The only major initiative that the AU attempted on post-conflict reconstruction was in July 2003 when the AU Commission established a Ministerial Committee on Sudan in anticipation of the signing of the Comprehensive Peace Agreement between the North and South. Chaired by South Africa, the Committee was mandated to consult with the government of Sudan and the South Sudan People's Liberation Movement (SPLM) on post-conflict reconstruction and development needs and to mobilize African and international resources. But this committee did not make any progress in its resource mobilization campaigns.

The Post-Conflict Reconstruction and Development Policy

Soon after its formation in 2002, the AU charged NEPAD with the mandate of drafting a post-conflict policy to guide African interventions. The quandary for the drafters must have been that since the 1990s, African regional institutions had largely been marginal in peacebuilding

initiatives as various post-conflict countries engaged international donors in economic and political reconstruction. What meaningful contribution would the AU then be expected to make in post-conflict reconstruction in circumstances where it had no prior proficiency, capacity, and resources? Moreover, since there were two previous dominant patterns of post-conflict reconstruction, what would be preferable for Africa's future? Since the policy was unveiled in 2006, these questions have remained salient in its implementation.

In an attempt to chart a different course from the linear and sequenced intervention model found in the *Agenda for Peace*, the PCRCD sought a comprehensive approach to embrace a wide range of peacebuilding interventions and initiatives.²³ In the articulation of the policy, the AU established links between peace, security, humanitarianism, and development. As stated in the preamble of the PCRCD:

As the custodian of peace and security on the continent, the AU is obligated to generate a strategic framework for PCRCD that is aligned to the African vision and aspirations. Furthermore, given the complexity of post-conflict reconstruction initiatives, it elaborates in a comprehensive manner the entire spectrum of activity areas that are crucial for the consolidation of peace, and stipulates minimum standards of application and benchmarks for measuring performance of countries that are on their path to recovery.²⁴ As a policy framework it provides a model that is adapted to specific country situations, and because of its reflection of African needs and aspirations, it will empower and encourage affected countries to take the lead in the reconstruction and development of their societies.²⁵

Toward this end, the policy seeks to: (i) help address the root causes of conflict; (ii) encourage the planning and implementation of reconstruction activities; and (iii) enhance complementarities and coordination among diverse actors engaged in PCRCD processes. Some of its underlying principles include African leadership, national and local ownership, and capacity-building for sustainability. Although seeking to carve out a distinctive policy, however, the PCRCD's six main areas of concerns are indistinguishable from conventional approaches to peacebuilding including: (a) restoration of security; (b) managing of political transitions; (c) socioeconomic development; (d) human rights, justice, and reconciliation; and (e) women and youth.²⁶ With respect to the critical issue of resources for post-conflict reconstruction, the PCRCD suggested more African contributions to PCRCD initiatives and the establishment of a joint

AU/NEPAD Post-Conflict Reconstruction Unit to coordinate donor disbursements to PCRDR programs. The Unit would also undertake advocacy and develop post-conflict reconstruction programs in partnership with RECs, civil society, and other intergovernmental organizations.²⁷

Following the launch of the PCRDR, the AU's engagement in post-conflict countries did not change dramatically, reflecting the preference for peacemaking and peacekeeping engagements rather than peacebuilding. The dominant approach to post-conflict reconstruction has been the establishment of liaison offices in countries emerging from conflict. By 2016, there were 16 such offices in countries including Burundi, Côte d'Ivoire, the CAR, Guinea-Bissau, South Sudan, and Madagascar. As Chido Mutangadura has noted, "these offices have been criticized for having little impact, especially as they lack the capacity to effectively coordinate the AU's goals on the ground and link them to decisions made in Addis Ababa."²⁸ In South Sudan and Madagascar, the AU liaison offices did not have the resources or diplomatic clout to influence the course of events and thus amount to no more than post offices for the AU.²⁹ In West Africa, ECOWAS has been the AU's principal entry point in resolving conflicts in Burkina Faso, The Gambia, Guinea, and Guinea-Bissau, but both ECOWAS and the AU have had no roles in the post-conflict reconstruction phase.³⁰

Although the adoption of the PCRDR policy in 2006 represented a major milestone in AU efforts to coordinate and support peacebuilding efforts, enormous organizational and operational hurdles, insufficient human and financial resources, and lack of political interest by the majority of member states have compromised effective implementation. Since its formation, the PCRDR has been manned by one full-time individual working within the AU Peace and Security Department (AU PSD). In recent years, the AU has indicated the need to create an interdepartmental task force on PCRDR in the AU PSD, but this office has yet to be created. To break the stalemate over the management of the PCRDR, the Egyptian government agreed to establish an AU Center for PCRDR in February 2019.³¹ It is not yet clear how the new AU Center will coordinate its roles with the AU institutions in Addis Ababa. One of the major complaints about the PCRDR is that it has not sufficiently reached out to other AU organs such as the Departments of Political, Social, and Economic Affairs or RECs. Locating the new AU Center in Cairo is going to make it much more difficult to accomplish this objective.³²

To mobilize African resources, the AU launched the African Solidarity Initiative (ASI) in July 2012 with a call to encourage African countries to assist post-conflict countries in their reconstruction and development efforts. At its launch, member countries, the AfDB, and the UNECA lauded the ASI optimistically as a unique vehicle for resource mobilization and its potential to promote peer learning and sharing best practices among post-conflict countries, but it never emerged as a credible initiative to meet the needs of the PCRDR. In February 2014, South Africa's then-President Jacob Zuma hosted the first conference of the ASI at which African countries pledged a paltry US \$3 million for PCRDR activities, reflecting the lack of political will for PCRDR.³³ This amount contrasts sharply with the AfDB's Fragile States Facility (now Transition Support Facility) created in 2008, with a budget of US \$600 million to provide reconstruction funds to beneficiary countries, including Liberia, Sierra Leone, the DRC, the CAR, Burundi, Côte d'Ivoire, Guinea-Bissau, and South Sudan.

Lacking any meaningful resources, the AU only managed to undertake assessment missions to the CAR (2006), Liberia and Sierra Leone (2009), the DRC and Burundi (2010), and South Sudan (2011) to ascertain the post-conflict demands of these countries. Further, to support the PCRDR, the AU raised some funds to support Quick Impact Projects (QIPs) and "peace-strengthening projects" at the community level in the Comoros, Côte d'Ivoire, Liberia, Sierra Leone, and South Sudan. In 2017, the AU noted as one of its achievements, the development of operational guidelines for the adoption of the PCRDR at regional and national levels, the creation of a database of African experts on PCRDR, and the establishment of an AU Standing Multi-dimensional Committee on PCRDR.³⁴

The PCRDR's resource limitations have reinforced its organizational, operational, and capacity deficits and contributed to the widespread African skepticism about its utility. This skepticism is captured in comments by two African analysts. According to Tim Murithi: "Even though the PCRDR exists, it is, however, unclear whether the AU/NEPAD will be able to mobilize their resources and build the capacity to undertake peace-building effectively."³⁵ In the same vein, Richard Gueli suggested: "The inconvenient truth is that even if the AU did prepare a plan for rebuilding a country, international aid agencies would probably ignore it... In short, the AU wants ownership of reconstruction processes, yet few, if any, African governments are doing anything to challenge

the factors that perpetuate the donor domination of the development agenda.”³⁶

The 10th anniversary of the PCRDR in October 2016 coincided with the relapse into conflicts of countries that had made steady strides in peacebuilding such as Mali, the CAR, and South Sudan raising profound questions about the lack of progress in the implementation of the PCRDR policy. At the meeting, the AU Commissioner for Peace and Security, Smail Chergui, acknowledged the capacity deficits “ranging from planning and conceptualization of projects and programmes, to the execution, monitoring and evaluation at national and regional levels.”³⁷ Most participants decried the AU’s failure to leverage the work of bodies such as the AfDB and the UN Peacebuilding Commission that have more experience and resources to pursue post-conflict reconstruction and called for more coherence among the various entities of the AU with the relevant expertise in PCRDR.³⁸

A more recent innovation that seeks to inject momentum in the PCRDR is the deployment of an African Union Technical Support Team to The Gambia (AUTSTG) to help the country’s democratic transition following the ouster of long-time authoritarian leader, Yahya Jammeh. Although not technically a post-conflict country, the AU launched the AUTSTG in 2018 to provide expertise to the government on the rule of law, democracy, transitional justice, and security sector transformation.³⁹ Unlike the AU liaison offices which are staffed by diplomats, the ten technical experts in the AUTSTG are seconded from AU member states and work directly with government ministries to build capacity in their respective areas. While this intervention potentially marks a vital departure in efforts to implement the PCRDR, there are still lingering questions about its sustainability given the uncertainties in funding and the receptiveness of the Gambian government officials to African expert entreaties.

KEY RECOMMENDATIONS

1. *National ownership of peacebuilding is essential.* It is worth reiterating that peacebuilding starts and ends at national levels, with international and continental actors playing only supportive roles. The most successful experiences of peacebuilding in Africa reveal that while societies emerging out of armed conflicts face tremendous obstacles in reducing polarization, creative efforts by national

leaders in building governance systems that are inclusive, participatory, and restore trust across communities are necessary for laying the foundations for regeneration and recovery. The primary responsibility of post-conflict reconstruction and development is, therefore, that of national governments, that must identify priorities, formulate strategies, and implement programs and activities to provide the conditions necessary for sustainable peace.

2. *Manage the African Union's capacity and resource constraints in line with its comparative advantage.* In the short to medium-term, the African Union's African Post-Conflict Reconstruction and Development (PCRD) will not acquire sufficient resources to be a credible actor in post-conflict reconstruction and peacebuilding. It is unlikely that the AU will develop the expertise and capabilities in the many activities that encompass the PCRD. PCRD is a huge task for an institution that is struggling to build basic infrastructure for peace, stability, and democratic governance. Since the organizational and resource challenges that have hobbled the PCRD will not go away, it is unrealistic for the PCRD to solicit resources from donors who are devoting resources to the same post-conflict reconstruction chores. To overcome these competitive pressures for resources, the PCRD will need to disengage from areas where it lacks competence and where it cannot mobilize local resources. Without comparative competence in most of these activities, the most realistic approach would be for the AU to leave them to actors who can make a substantive contribution, particularly the African Development Bank (AfDB) and other international bodies.
3. *Deepen normative frameworks for conflict prevention.* The African Union should invest more efforts in consolidating the normative frameworks and shared values on democratic governance, anti-corruption and economic governance, youth and women's inclusion, and transitional justice, and instill a culture of compliance through national and sub-regional instruments. The ECOWAS interventions in several countries to promote democratization and the rule of law underscore the fact that strong regional institutions are critical in the internalization of continental and regional norms.⁴⁰ The regional nature of conflicts in the Sahel, the Horn of Africa, and Great Lakes regions points to the importance of

investing in conflict prevention and early warning systems. Ultimately, conflict prevention is one of the antidotes to African conflicts.

4. *Create a continental framework on peer learning for peacebuilding.* There is very little learning of previous post-conflict experiences in Africa because of the absence of systematic programs for lesson drawing within the Regional Economic Communities (RECs) or the African Union. A database of comparative post-conflict reconstruction experiences would be a good start in the accretion of such knowledge that will inform future interventions.

NOTES

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